



MIDDLEBURG TOWN COUNCIL
Regular Meeting Agenda
Thursday, June 12, 2025
Town Office, 10 W. Marshall Street
6:30 PM



- I.** Call meeting to order
- II.** Pledge of Allegiance
- III.** Roll Call
- IV.** Public Comment
- V.** Public Hearing and Related Action Items
- VI.** Special Recognition by Mayor and Council
 - VI.A.** Council Approval - Resolution of Appreciation - Will Heron
[051225 - Resolution of Appreciation - Will Heron.pdf](#)
 - VI.B.** Council Approval - Resolution of Commendation - Artists in Middleburg
[051225 - Resolution of Commendation - Artists in Middleburg - 10th Anniversary.pdf](#)
- VII.** Public Presentations
- VIII.** Staff Reports
 - VIII.A.** May 2024
The Deputy Town Manager's monthly report will be a verbal one.

[Monthly Report -May 2025 - Town Clerk .pdf](#)
[Director of Business Development and Community Partnerships Report 06.12.2025.pdf](#)
[Memo TC MAY 2025 - Finance.pdf](#)
[May 2025 Monthly Report - Police.pdf](#)
[June 2025 Town Attorney Report.pdf](#)
 - VIII.B.** Asbury Church Project Report - Town Clerk North
[Asbury Church Project Report 06-12-25.doc.pdf](#)
- IX.** Reports of Town Committees/Council Liaisons (if applicable)
- X.** Consent Agenda

- X.A.** Council Approval - May 22, 2025 Regular Council Meeting Minutes
[05-22-2025 - Regular Council Meeting Minutes.pdf](#)

XI. Action Items (Non Public Hearing Related)

- XI.A.** Council Approval - Adoption of Ordinance to Approve the FY 2026 Budget, Affirm Tax Rates and Fees, and Appropriate Funds for FY 2026
[2025.06.12 Appropriations Ordinance and Budget Adoption.pdf](#)
[Appropriations Ordinance - FY '26.pdf](#)
[OPTION 2 Proposed FY2026 Budget - for COUNCIL.pdf](#)

XII. Discussion Items

- XII.A.** Infrastructure Grant Request - Museum of Hounds & Hunting
[2025.06.12 - Grant Request - Museum of Hounds Hunting - Security System.pdf](#)
[MHH - Grant Request.pdf](#)
[Vector%20security%20invoice%204885.pdf](#)
[MHHNA%20Security%20System%20Cost%20and%20Income%20Breakdown.pdf](#)
[Vector%20security%20invoice%20939.50.pdf](#)
[Policy - Infrastructure Grants \(final adopted 01-25-2024\).pdf](#)
- XII.B.** Amendments to Water Conservation Ordinance - Town Manager Davis
[2025.06.12 - Water Conservation Ordinance Amendments.pdf](#)
[Ordinance - Amendments to Section 113-8 - Water Conservation.pdf](#)
[Water Conservation Ordinance Suggestions v3 - Markup.pdf](#)
- XII.C.** Adoption of Amendments to Special Events Ordinance
[2025.06.12 Special Events Ordinance \(003\).pdf](#)
[REV Amendment - Town Code Chapter 6 - Special Events Permit Ordinance_.pdf](#)

XIII. Information Items

XIV. Closed Session

- XIV.A.** Actual Litigation
[061225 - Closed Session - Actual Litigation.pdf](#)

XV. Adjournment